



YAKIMA COUNTY EMS & TRAUMA CARE COUNCIL
 2403 S. 18th Street, Suite 300, Union Gap, WA 98903
 (509) 574-2145 • FAX (509) 574-2159



YAKIMA COUNTY EMS AND TRAUMA CARE COUNCIL
October 5, 2023 **2:30 pm (please note time change)**

AGENDA

1. **In Person Location:** 2403 S. 18th Street, Classroom B, Union Gap, WA
Zoom Information:

Topic: Yakima County EMS & Trauma Care Council

Time: Oct 5, 2023 02:30 PM Pacific Time (US and Canada)

Join Zoom Meeting

<https://us06web.zoom.us/j/83162246932?pwd=elNsbzBaeEhrYkZJaU1LUmY3NDBRdz09>

Meeting ID: 831 6224 6932

Passcode: 101054

2. ROLL CALL OF BOARD OF DIRECTORS
3. INTRODUCTION OF GUESTS
4. APPROVAL AND CORRECTION OF MEETING MINUTES from April 1, 2023.
5. CORRESPONDENCE
6. COUNCIL REPORTS

MEDICAL CONTROL REGIONAL COUNCIL SUNCOM 9-1-1 DEPARTMENT of EMS	Kevin Hodges Dave Lynde or April Borbon Erica McNamara or Angela Brown Tony Miller Update on Winter EMT Course National Registry Results Training Course Applications for: <ul style="list-style-type: none"> • Initial Supraglottic Airway Course (done with the Fall EMT Course) • Winter EMT Course 2023/2024 • Initial Supraglottic Airway Course (done with the Winter EMT Course)
--	---
- YAKIMA HEALTH DISTRICT Andy Wilson
7. OLD BUSINESS
 - A. Memorandum of Understanding between Yakima County Fire District #3 and the Board of County Commissioners.
 - B. Update on contract between AMR and Yakima County.
8. NEW BUSINESS
9. GOOD OF THE ORDER



YAKIMA COUNTY EMS & TRAUMA CARE COUNCIL
2403 S. 18th Street, Suite 300, Union Gap, WA 98903
(509) 574-2145 • FAX (509) 574-2159



10. NEXT MEETING – December 7, 2023 14:30

In-Person Location: 2403 S. 18th Street, Classrooms, Union Gap, WA 98903

Join Zoom Meeting

<https://us06web.zoom.us/j/83162246932?pwd=eINsbzBaeEhrYkZJaU1LUmY3NDBRdz09>

Meeting ID: 831 6224 6932

Passcode: 101054

11. ADJOURNMENT

DRAFT



YAKIMA COUNTY EMS & TRAUMA CARE COUNCIL
2403 S. 18th Street, Suite 300, Union Gap, WA 98903
(509) 574-2145 • FAX (509) 574-2159



Yakima County EMS & Trauma Care Council
Attendance Record for January– December 2023

Agency/Department	Representative	Alternate	Feb		April		June		Aug		Oct		Dec	
			R	A	R	A	R	A	R	A	R	A	R	A
Consumer	Open	Open												
Medical Control	Kevin Hodges MPD	Designee	X		X		X							
Elected Official (Fire Commissioner/Mayor/City Council Member)	<i>Ken Eakin, Fire Commissioner, WVFD, Past Chair</i>	Danny Herrera, City of Yakima Council	X		X	X		X						
Law Enforcement	Open	Open												
Yakima County Training Officer's Association	Jim Johnston, WVFD	Open	X		X									
Yakima County 9-1-1	Erica McNamara, Director, SunCom 911	Angela Brown, SunCom 911												
Yakima County Department of Emergency Medical Services	Tony Miller, ES Director	Open, EMS Ops Manager	X											
	Diane Koch, Secretary	None	X		X									

UPPER VALLEY REPRESENTATIVES

Agency/Department	Representative	Alternate	Feb		April		June		Aug		Oct		Dec	
			R	A	R	A	R	A	R	A	R	A	R	A
Fire Service	Ken Frazier, Gleed FD	Jim Lange, Selah FD	X	X	X									
Hospital (Nursing Administration)	Jackie Wantland, MultiCare Memorial	Sarah Downen, MultiCare Memorial	X		X	X								
Ambulance Service (alternate each year between ambulance services)	Dave Lynde, AMR	<i>Treena Russell, ALS, Chair</i>	X	X	X	X								

LOWER VALLEY REPRESENTATIVES

Agency/Department	Representative	Alternate	Feb		April		June		Aug		Oct		Dec	
			R	A	R	A	R	A	R	A	R	A	R	A
Fire Service	Tim Smith, Toppenish FD	Joel Byam, FD #5		X	X	X								
Hospital (Nursing Administration)	Jody Shively, Astria Sunnyside Hospital	Steve Bews, Astria Toppenish Hospital	X											
Ambulance Service	Wayne Guckert, WSA	Cameron Haubrich, SSFD			X									

EX-OFFICIO MEMBERS

Agency/Department	Representative	Feb	April	June	Aug	Oct	Dec
South Central Region EMS & Trauma Care Council	Open	X					
Yakima Health District – Emergency Response Coordinator	Open						

It is the responsibility of the representative to contact his/her alternate when he/she is unable to attend the meeting.

By-Law, Article III

- 1.1 Each seat will select one representative and one alternate to the Board of Directors. Each seat will be permitted one representative with one vote. Alternates vote in the absence of the regular representative. All members of the Board of Directors shall be selected prior to the annual meeting for the coming year.